## 台北市立景美女子高級中學 100 年英文科教師甄試試題

## Part I—Multiple-choice Questions

### Time—2 hours

### I. Vocabulary: 15%

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1. Sak yant, tattoos	s hard-hammered int	to people's wincing l	body with a long needle, is
credited with ward	ling off sickness, att	racting lovers and he	elping them emerge
from car crashes.			
A) quashed	B) unscathed	C) spiked	D) flagged
2. Instead of being	a source of stability	and having a	tradition, the
British monarch ha	as a royal history ma	arked by turbulence,	celebration and tragedy.
A) charitable	B) devious	C) placid	D) myopic
3. Ai Weiwei, famo	ous for his criticism	of the authorities as	well as for his provocative
art, once looked in	to the case of a villa	ger chief in Zhejian	g province who some
people in China su	spect was murdered	at the	of the corrupt officials.
A) behest	B) tally	C) assault	D) custody
4. While many me	n who are considere	d hilarious in Englar	nd—Billy Connolly, Rowan
Atkinson, Thomas	Paine—have strugg	led to find a comedi	c in the U.S.,
Brand, 35, has mad	de himself right at h	ome in the US.	
A) hype	B) niche	C) relevance	D) lore
5. A recent manife	sto by Chinese-Ame	erican mother Amy (	Chua, Battle Hymn of the
Tiger Mother,	American par	rents for shrinking fr	om the pitiless discipline in
educating kids.			
A) filters	B) dictates	C) nudges	D) chides
6. Experts worry tl	hat China may also l	be vulnerable to the	sort of asset bubbles that
Japan.			

A) reverberated	B) hobbled	C) inflated	D) coalesced							
. Despite the success of revolutions, these protests in Yemen, Bahrain, Jordan and										
beyond will, and in a few years, we might look back at 2011 and realize that										
very little actually changed.										
A) crack down B) hinge on C) peter out D) go viral										
8. The Japanese eco	onomy has been call	ed "," but acco	ording to a review by							
Robert Locke, this	is because the Japan	nese aren't aiming for	growth.							
A) spurious B) stagnant C) caustic D) mercurial										
9. Only a an	d superficial enthusi	iasm would urge us l	olindly to embrace change							
which may endange	er the peace that the	Middle East has alre	eady achieved							
A) tractable	B) tenuous	C) stalwart	D) puerile							
10. In the past, mar	ny ingredients were	as beneficial t	that later turned out to be at							
best ineffective and	l at worst, toxic.									
best ineffective and at worst, toxic.  A) castigated B) touted C) quailed D) presaged										
A) castigated	B) touted	C) quailed	D) presaged							
, 0	•	C) quailed t in meaning to the	, 1							
(11-15 Choose the	word that is closes	t in meaning to the	, 1							
(11-15 Choose the 11. A half-day ride	word that is closes allows you to take it	t in meaning to the n some of the most t	underlined word.)							
(11-15 Choose the 11. A half-day ride	word that is closes allows you to take it	t in meaning to the n some of the most t	underlined word.)  bucolic landscapes between							
(11-15 Choose the 11. A half-day ride Utrecht and Amster	word that is closes allows you to take it rdam, though they're	t in meaning to the n some of the most t	underlined word.)  bucolic landscapes between							
(11-15 Choose the 11. A half-day ride Utrecht and Amster areas. A) laudable	word that is closes allows you to take it rdam, though they're	t in meaning to the n some of the most to often sandwiched be C) lewd	underlined word.)  oucolic landscapes between  etween urban or industrial							
(11-15 Choose the 11. A half-day ride Utrecht and Amster areas. A) laudable 12. Its people, char	word that is closes allows you to take it rdam, though they're  B) motley ating "death to the di	t in meaning to the n some of the most to often sandwiched be C) lewd	underlined word.)  bucolic landscapes between etween urban or industrial  D) rural r even to the most obtuse							
(11-15 Choose the 11. A half-day ride Utrecht and Amster areas. A) laudable 12. Its people, char	word that is closes allows you to take it rdam, though they're  B) motley ating "death to the di	t in meaning to the n some of the most to often sandwiched be a controlled by the co	underlined word.)  bucolic landscapes between etween urban or industrial  D) rural r even to the most obtuse							
(11-15 Choose the 11. A half-day ride Utrecht and Amster areas. A) laudable 12. Its people, char observers that their A) lethargic	word that is closes allows you to take it rdam, though they're B) motley ating "death to the distribute kept power b B) dull	t in meaning to the n some of the most to often sandwiched be often sandwiched be constant," made it clearly force, not consent.  C) callous	underlined word.)  bucolic landscapes between etween urban or industrial  D) rural r even to the most obtuse							
(11-15 Choose the 11. A half-day ride Utrecht and Amster areas. A) laudable 12. Its people, char observers that their A) lethargic 13. His anger slake	word that is closes allows you to take it rdam, though they're B) motley ating "death to the distribute kept power b B) dull	t in meaning to the n some of the most to often sandwiched be often sandwiched be actator," made it clearly force, not consent.  C) callous e realized that he had	underlined word.)  bucolic landscapes between between urban or industrial  D) rural r even to the most obtuse  D) discerning							
(11-15 Choose the 11. A half-day ride Utrecht and Amster areas. A) laudable 12. Its people, char observers that their A) lethargic 13. His anger slake	word that is closes allows you to take it rdam, though they're B) motley ating "death to the distributes kept power be B) dull d somewhat when h	t in meaning to the n some of the most to often sandwiched be often sandwiched be actator," made it clearly force, not consent.  C) callous e realized that he had	underlined word.)  bucolic landscapes between between urban or industrial  D) rural r even to the most obtuse  D) discerning							

when dedicated to	his favorite hobby: s	stamp collecting.		
A) poise	B) tumult	C) smirch	D) gamut	
15. We found our f	favorite restaurant by	y a <u>felicitous</u> acci	dent; we misread th	ne
directions to our p	lanned destination ar	nd ended up some	place much better.	
(A) brisk	(B) abrupt	(C) fortunate	(D) scrupulous	;
II. Cloze: 10%				
In the binary	shorthand we use to	compartmentalize	e modern life, we t	hink of
home as the realm	of emotion and world	k as the place who	ere rationality rules	s—a tidy
16 that of	crumbles in the face	of experience. As	s management scho	olar Blake
Ashforth has writte	en, it is a "convenier	nt fiction that orga	nizations are cool	arenas for
dispassionate thou	ght and action." In fa	act, in the workpl	ace we are1	17
emotions—our ow	n and everyone else	's. Neuroscientist	s have demonstrate	ed over and
over in empirical v	ways just how integra	al emotion is in a	ll aspects of our liv	es,
including our work	ζ.			
Instead of avo	oiding emotion, we n	need to become m	ore rational about	it. This is
not to suggest that	being embarrassed,	frustrated or upse	et at work is inappr	opriate
18	that when colleagu	es show emotion	, we should learn to	interpret
those p	articular feelings we	re triggered and u	ınderstand <u>19</u>	_
happens on a socia	ıl, psychological and	even biological l	evel as well as get	to the
bottom of our prej	udices and reactions.			
In the Emotion	onal Incidents in the	Workplace Surve	y, we found that wo	orkplace
weeping is far mor	re likely to be trigger	red by anger and	frustration than by	sadness.
Women20	feeling angry at	work more than i	nen. When women	ı do
, the	ey then experience g	reater distress abo	out having done so	
Nonetheless, men	were more likely to	express their ange	er, which suggests	that they
feel safer in doing	so. But if women fee	el 22 a	about expressing ar	nger, it's

with good reason—their anger is almost invariably perceived and interpreted differently than men's.

, a wo	man's anger was att	ributed to her person	nality—"she is an					
angry person"; "she is o	out of control"—whi	le men's emotional	reactions tended to be					
seen as 24	—"the work was sho	oddy" or "the report	sucked." However,					
we shall all bear in min	d that without emoti	on, it is impossible t	to make decisions.					
25 the workplace has	s never been more d	iverse than it is toda	y and the boundaries					
between the personal ar	nd the professional s	o blurry, the ability t	to not only envision					
alternative responses to	a given situation bu	t also understand tha	at there are entire					
invisible galaxies behin	d almost every exch	ange on the job is m	ore urgent.					
16. A) internalization	16. A) internalization B) distinction C) bifurcation D) truncation							
17. A) embedded in	B) stymied by	C) bombarded by	D) addicted to					
18. A) but rather	B) rather than	C) in case	D) for fear					
19. A) how / what	B) why / what	C) how / which	D) why / which					
20. A) had been reporte	dB) were reported	C) had reported	D) reported					
21. A) speak up	B) carry on	C) cut loose	D) let go					
22. A) ardent	B) brash	C) conflicted	D) dumbfounded					
23. A) Nevertheless	B) Additionally	C) Consequently	D) Likewise					
24. A) available	B) justifiable	C) recognizable	D) extinguishable					
25. A) Although	B) Unless	C) Since	D) If					

#### III. Discourse: 5 %

When the first-ever (partial) face transplant took place, performed by a team of French surgeons on a woman whose face had been mauled by a dog, immediate reactions predictably focused on matters of ethics. \_\_\_\_\_26\_\_\_\_ These people are victims of burn and blast injuries and shootings, who rarely leave their homes to avoid the misery of being stared at as freaks.

Critics of face transplantation describe it as a "quality-of-life" procedure as contrasted to a life-saving one. \_\_\_\_\_\_ What this fails to recognize is that life is very much a matter of its quality, so the default reaction to anything that improves quality of life, especially for those denied the chance of ordinary activities and relationships by the way they look, should be to see it as indeed a life-saver--a saver of normal life--and to welcome it accordingly. \_\_\_\_\_\_

This consideration was subjoined to other ethical concerns. One was whether the woman had been in a position to give properly informed consent, in light of her traumatized state and the fact that her surgeons could give no assurances about the outcome. Another is whether she should first have been offered reconstructive plastic surgery. \_\_\_\_\_\_30\_\_\_\_ If the microsurgical connections of blood capillaries and nerves did not work, the donated tissue might die, leaving the patient in a worse state than before. Reconstruction is more conservative, though in theory transplants promise much better aesthetic results.

The medical success or failure of individual face transplants is one thing; the general psychological and philosophical questions prompted by them are another. It is these that have excited most debate since doctors first announced that face transplants are surgically feasible.

- A) This point applies to plastic and cosmetic surgery generally, but surely most of all to face transplantation.
- B) Transplant surgery carries far higher risks because the patient's immune system

has to be suppressed to lessen the danger of donor tissue rejection.

- C) Scarcely mentioned is the hope that the procedure gave to tens of thousands of severely disfigured people.
- D) This news deepened concerns about whether the woman would be able to negotiate the potentially grave psychological difficulties anticipated even for mentally robust recipients of transplants.
- E) This implies that it is a relatively unimportant medical measure, not too far in status from "mere" cosmetic surgery.

#### IV. Reading Comprehension: 10%

**(I)** 

According to Umberto Eco, a true bibliophile is distinguished from a bibliomaniac by the fact that he reads at least a portion of the books he collects, not only when he is using them for intellectual work (Eco even pencils in annotations in the margins), but also when he is resolving certain inextricable problems of bibliophily. One of these problems is the recurrence of errors contained in catalogues compiled by bibliophiles who not only haven't read the book, but in some cases haven't even seen it, because these catalogues "don't talk of books, but of other catalogues."

Eco began collecting antique books in 1980, while studying "hermetic semiotics" and writing *Foucault's Pendulum* (first published in 1988). His studies on *The Search for the Perfect Language* (*The Making of Europe*) (1994) together with those on the Baroque era culminated in the novel *The Island of the Day Before* (1995) and gave an important boost to his collection, largely composed of curios and esoterica, while inside himself a process of self-awareness was underway that would at one point culminate in his exclamation: "*Je suis bibliophile*!"

How can he go wrong? Even while studying alchemists and dreamers of paradisiacal languages with historical and critical aims, it's not easy to subtract oneself from the attraction of often sumptuously illustrated books that have passed their beliefs down to us over generations. And it is impossible not to envy his ownership of works by Athanasius Kircher--the cartography of Nineveh and Babylon contained in *Turris Babel*, *Sive Archontologia* (1679) or the Hanau 1609 edition of the *Amphitheatrum Sapientiae Aeternae* by Heinrich Khunrath, complete with all 12 of its tables.

In any case an antique book--its worn binding, the yellowing pages, the notes of ownership, its coeval marginal gloss, the red capital-letter titles, even the worm holes that Eco notes follow "paths of great beauty in the same way snowflakes can be beautiful"--constitutes a unique object, impregnated with history, emanating an <u>aura</u> we find irresistible above and beyond its intellectual or artistic value.

Of course, not every issue of a certain edition is of the same quality. Eco, like any good bibliophile, tends to search for the "ideal copy," even though he knows there's no such thing with antique books, precisely because each copy is unique. For example, in the complete version of Khunrath's *Amphitheatrum* the 12 tables are never in the same order, as Eco demonstrated in his 1988 essay "The Strange Case of the Hanau 1609." A few months ago he showed me a book printed at the beginning of the 16th century that looked as if it had just left the printer's shop. Incredibly, it had seemingly new white paper, a refined typography both clear and brilliant, plus splendid engravings in wood with hand-painted watercolors. I candidly asked him how much it cost. "The same I'd have spent to buy a few treasury bonds," he responded, "with the difference that you can't page through treasury bonds in the evening."

31. The passage above tells us
A) about Eco's academic career and his major works after he studied hermetic
semiotics
B) how to distinguish a bibliomaniac from a bibliophile
C) why Eco can be called a true bibliophile
D) about time and efforts it takes to become a true bibliophile
32. Which of the following is NOT mentioned in the above passage?
A) Some well-educated people with virtually immaculate reputations steal books out
of sheer passion.
B) In one essay Eco explores the phenomenon of the strange order of the 12 tables in
Khunrath's Amphitheatrum.
C) A true bibliophile is different from a bibliomaniac in that the former at least reads a
portion of the antique books he owns.
D) Eco prizes antique books over treasury bonds.
33. The world <u>aura</u> is closest in meaning to
A) quality B) core C) appearance D) inclination
34. Based on the passage, which is correct about an antique book?
A) Eco dislikes the worm holes in antique books.
B) Most of the antique books of the same edition are of the same quality.
C) There is no such thing as an ideal copy of an antique book.
D) The artistic value of an antique book is mostly based on its binding.
35. The author's attitude toward Eco's rare collection of antique books appears to be
one of
A) surprise B) doubt C) envy D) aloofness
(II)

From the 18th through the mid-19th century, whale oil provided light to much of

the Western world. At its peak, whaling employed 70,000 people and was the United States' fifth-largest industry. The U.S. stood as the world's foremost whale slayer. Producing millions of gallons of oil each year, the industry was widely seen as unassailable, with advocates scoffing at would-be illumination substitutes like lard oil and camphene. Without whale oil, so the thinking went, the world would slide backward toward darkness. By today's standard, of course, slaughtering whales is considered barbaric.

Two hundred years ago there was no environmental movement to speak of. But one wonders if the whalers, finding that each year they needed to go farther afield from Nantucket Island to kill massive sea mammals, ever asked themselves: what will happen when we run out of whales? Such questions today constitute the cornerstone of the ever-louder logic of sustainability.

Climate alarmists and campaigning environmentalists argue that the industrialized countries of the world have made sizable withdrawals on nature's fixed allowance, and unless we change our ways, and soon, we are doomed to an abrupt end. Take the recent proclamation from the United Nations Environment Program, which argued that governments should dramatically cut back on the use of resources. The mantra has become commonplace: our current way of living is selfish and unsustainable. We are wrecking the world. We are gobbling up the last resources. We are cutting down the rainforest. We are polluting the water. We are polluting the air. We are killing plants and animals, destroying the ozone layer, burning the world through our addiction to fossil fuels, and leaving a devastated planet for future generations. In other words, humanity is doomed.

It is a compelling story, no doubt. It is also fundamentally wrong, and the consequences are severe. Tragically, exaggerated environmental worries—and the willingness of so many to believe them—could ultimately prevent us from finding

smarter ways to actually help our planet and ensure the health of the environment for future generations.

Because, our fears notwithstanding, we actually get smarter. Although Westerners were once reliant on whale oil for lighting, we never actually ran out of whales. Why? High demand and rising prices for whale oil spurred a search for and investment in the 19th-century version of alternative energy. First, kerosene from petroleum replaced whale oil. We didn't run out of kerosene, either: electricity supplanted it because it was a superior way to light our planet.

For generations, we have consistently underestimated our capacity for innovation. There was a time when we worried that all of London would be covered with horse manure because of the increasing use of horse-drawn carriages. Thanks to the invention of the car, London has 7 million inhabitants today. Dung disaster averted.

In fact, would-be catastrophes have regularly been pushed aside throughout human history, and so often because of innovation and technological development. We never just continue to do the same old thing. We innovate and avoid the anticipated problems.

Think of the whales, and then think of the debate over cutting emissions today. Instead of single-mindedly trying to force people to do without carbon-emitting fuels, we must recognize that we won't make any real progress in cutting CO2 emissions until we can create affordable, efficient alternatives. We are far from that point today: much-hyped technologies such as wind and solar energy remain very expensive and inefficient compared with cheap fossil fuels. Globally, wind provides just 0.3 percent of our energy, and solar a minuscule 0.1 percent. Current technology is so inefficient that, to take just one example, if we were serious about wind power, we would have to blanket most countries with wind turbines to generate enough energy for everybody, and we would still have the massive problem of storage. We don't know what to do

when the wind doesn't blow.

Making the necessary breakthroughs will require mass improvements across many technologies. The sustainable response to global warming, then, is one that sees us get much more serious about investment into alternative-energy research and development. This has a much greater likelihood of leaving future generations at least the same opportunities as we have today.

36. What kind of w	riting strategy does	the author adopt to introd	luce the topic on			
environmental con-	cern?					
A) cause-and-effec	et	B) contrast and comparison				
C) flashback		D) epiphany				
37. Which of the fo	ollowing is closest to	the underlined word in r	neaning?			
A) alfresco	B) ersatz	C) neophyte	D) chant			
38. Which of the fo	ollowing statements	is TRUE?				
A) Excessive envir	onmental worries ar	re an impetus for mankind	to look for better			
replacements	for resources in curr	rent use.				
B) In the late ninet	eenth century constr	ruction of wind turbines s	ubstituted for whale			
oil.						
C) People once wo	rried that Edinburgh	would be covered in hor	se dung because of			
the popularity	of horse-drawn carr	riages.				
D) Instead of askin	g people to avoid us	sing carbon-emitting fuels	s, a more urgent task			
is to search fo	or more efficient alter	rnatives.				
39. What does the	author think of solar	and wind power?				
A) makeshift choice	e	B) unrealistic replaceme	ent			
C) omnipotent prod	duct	D) ephemeral technolog	у			
40. What might be	the best topic for the	e passage?				

- A) Innovation, the eternal answer to the environmental issue
- B) The connection between whale oiling and current environmental problems
- C) The severe consequences caused by exaggerated imagination of the gravity of environmental pollution
- D) Mankind's over-reliance on nature's resources and possible outcomes

### Part II—Lesson Plan 30%

Write a four-hour lesson plan based on the given material.

### Part III—Composition 30%

As an English teacher, how do you equip your students for today's highly globalized world. Consider linguistic competence, foreign jobs, education abroad, travel, multicultural perspectives, etc.

# 台北市立景美女子高級中學 100 年教師甄試英文科試題與解答

# Part I—Multiple-choice Questions

1	2	3	4	5	6	7	8	9	10
В	С	A	В	D	В	С	В	D	В
11	12	13	14	15	16	17	18	19	20
D	В	A	A	С	В	С	A	В	D
21	22	23	24	25	26	27	28	29	30
С	С	В	В	С	С	Е	A	D	В
31	32	33	34	35	36	37	38	39	40
С	A	A	С	С	В	D	D	В	A